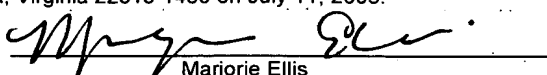
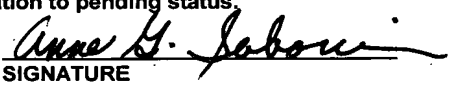


FORM PTO-1230 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE		ATTORNEY DOCKET NUMBER PAT-00344
TRANSMITTAL LETTER TO THE UNITED STATES		U.S. APPLICATION NO. (IF KNOWN SEE 37 RR 15) 10/541530
DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371		
INTERNATIONAL APPLICATION NO. PCT/EP2003/012917	INTERNATIONAL FILING DATE (19.11.2003) 19. November 2003	PRIORITY DATE CLAIMED (13.01.2003) 13. January 2003
TITLE OF INVENTION: MULTI-COMPONENT SYSTEM AND THE USE THEROF FOR PRODUCING A TRIPLE CURE MIXTURE WHICH CAN BE HARDENED THERMALLY AND BY MEANS OF ACTINIC RADIATION		
APPLICATION(S) FOR DO/EO/US: Hubert BAUMGART, Vince COOK, Thomas FARWICK, Sandra HASSE, Peter MAYENFELS, and Guido SCHULZE-FINKENBRINK		
Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:		
<ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. 2. <input type="checkbox"/> This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371. 3. <input checked="" type="checkbox"/> This express request to begin national examination procedures (35 U.S.C. 371(f)) The submission must include Items (5), (6), (9) and (21) indicated below. 4. <input checked="" type="checkbox"/> The US has been elected by the expiration of 19 months from the priority date (Article 31). 5. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2)) <ol style="list-style-type: none"> a. <input type="checkbox"/> are transmitted herewith (required only if not transmittal by the International Bureau). b. <input checked="" type="checkbox"/> have been transmitted by the International Bureau. c. <input type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US). 6. <input checked="" type="checkbox"/> A translation of the International Application into English (35 U.S.C. 371(c)(2)). <ol style="list-style-type: none"> a. <input checked="" type="checkbox"/> Is attached hereto. b. <input type="checkbox"/> Has been previously submitted under 35 U.S.C 154(d)(4). 7. <input checked="" type="checkbox"/> Amendment to the claims of the International Application under PCT Article 19 (35 U.S.C.37 (c)(3)) <ol style="list-style-type: none"> a. <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau). b. <input type="checkbox"/> have been communicated by the International Bureau. c. <input type="checkbox"/> have not been made; however, the time limit for making such amendments has NOT expired. d. <input checked="" type="checkbox"/> have not been made and will not be made. 8. <input type="checkbox"/> An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). 9. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). 10. <input checked="" type="checkbox"/> An English language translation of the annex to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C 371(c)(5)). 		
Items 11. to 20. below concern document(s) or information included:		
<ol style="list-style-type: none"> 11. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98. 12. <input type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. 13. <input checked="" type="checkbox"/> A FIRST preliminary amendment. 14. <input type="checkbox"/> A SECOND or SUBSEQUENT preliminary amendment. 15. <input type="checkbox"/> A substitute specification. 16. <input type="checkbox"/> A change of power of attorney and/or address letter. 17. <input type="checkbox"/> A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821 – 1.825. 18. <input type="checkbox"/> A second copy of the published international application under 35 U.S.C. 154(d)(4). 19. <input type="checkbox"/> A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). 20. <input checked="" type="checkbox"/> Other items or information: A copies of the cover sheet from the PCT Published Application, and the cover sheet from the Priority Document 		
I hereby certify that the attached correspondence is being deposited with the United States Postal Service in an envelope as "Express Mail Post Office to Addressee" Mailing Label No: ED 915 877 774 US addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on July 11, 2005.		
 Marjorie Ellis		

U.S. APPLICATION NO. (If known) 10/541530 1.50		INTERNATIONAL APPLICATION NO. PCT/EP2003/012917		ATTORNEY'S DOCKET NUMBER PAT-00344	
21 <input checked="" type="checkbox"/> The following fees are submitted:				CALCULATIONS PTO USE ONLY	
<input checked="" type="checkbox"/> Basic National Stage Fee (1631/2631)..... \$300.00				\$300.00	
<input checked="" type="checkbox"/> National Stage Search Fee (1632/2632)..... \$500.00				\$500.00	
<input checked="" type="checkbox"/> National Stage Examination Fee (1633/2633)..... \$200.00				\$200.00	
<input type="checkbox"/> National Stage Application Size Fee – For each additional 50 sheets that exceeds 100 sheets..... \$250.00				\$	
ENTER APPROPRIATE BASIC FEE AMOUNT =				\$1,000.00	
Surcharge of \$130.00 for furnishing the oath or declaration later <input type="checkbox"/> 20 <input type="checkbox"/> 30 than months from the earliest claimed priority date (37 CFR 1.492(e)).				\$	
Claims	Number Filed	Number Extra	Rate	\$	
Total Claims	28 - 20 =	08	X \$ 50.00	\$400.00	
Independent claims	01 - 03 =	0	X \$ 200.00	\$	
Multiple dependent claims(s) (if applicable)			+ \$360.00	\$360.00	
TOTAL OF ABOVE CALCULATION =				\$1,760.00	
Processing fee of \$130.00 for furnishing the English translation later <input type="checkbox"/> 20 <input type="checkbox"/> 30 the months from the earliest claimed priority date (37 CFR 1.492(f)).				\$	
TOTAL NATIONAL FEE =				\$1,760.00	
Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property +				\$	
TOTAL FEES ENCLOSED =				\$1,760.00	
				Amount to be refunded:	\$
				Charged	\$1,760.00
a. <input type="checkbox"/> A check in the amount of \$_____ to cover the above fees is enclosed.					
b. <input checked="" type="checkbox"/> Please charge my Deposit Account No. <u>23-3425</u> in the amount of \$1,760.00 to cover the above fees A triplicate copy of this sheet is enclosed.					
c. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. <u>23-3425</u> . A duplicate copy of this sheet is enclosed.					
d. <input type="checkbox"/> Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card Information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status.					
SEND ALL CORRESPONDENCE TO:					
BASF CORPORATION Patent Department 26701 Telegraph Road Southfield, Michigan 48034-2442 (248) 948-2355 Customer No. 26922			<div style="text-align: center;">  SIGNATURE </div> <div style="text-align: center;"> Anne Gerry Sabourin Name 33,772 REGISTRATION NUMBER </div>		

PATENT
(Docket No. PAT 00344)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Hubert Baumgart
Vince Cook
Thomas Farwick
Peter Mayenfels
Guido Schulze-Finkenbrink

Serial No.: This application is a National Phase of
Patent Application PCT/EP2003/012917 filed 19
November 2003.

Filed: herewith

For: MULTI-COMPONENT SYSTEM AND THE
USE THEREOF FOR PRODUCING A
TRIPLE CURE MIXTURE WHICH CAN BE
HARDENED THERMALLY AND BY
MEANS OF ACTINIC RADIATION

Group Art Unit: Unknown

Examiner: Unknown

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July 11, 2005

Date


Marjorie Ellis

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Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

☒ Copy of cover sheet from the PCT Published Application

10/541530

JC20 Rec'd PCT/PTO 11 JUL 2005
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(Docket No. PAT 00344)

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☒ Patent Application Data Sheet

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☒ Combined Declaration and Power of Attorney

10/541530

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Marjorie Ellis

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Alexandria, VA 22313-1450

☒ International Preliminary Examination Report

10/541530

JC20 Rec'd PCT/PTO 11 JUL 2005

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July 11, 2005

Date


Marjorie Ellis

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Alexandria, VA 22313-1450

☒ German Text Application
Specification on pages; claims on pages;
the abstract on page(s); drawings on page(s).

10/541530

PATENT

(Docket No: PAT 00344)

JC20 Rec'd PCT/PTO 11 JUL 2005

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☒ English Application

Specification on	<input type="text" value="41"/>	pages;	claims on	<input type="text" value="07"/>	pages;
the abstract on	<input type="text" value="01"/>	page(s);	drawings on	<input type="text"/>	page(s).